

NEWSLETTER  
VILLAGE OF GILMAN NEWS  
Newsletter #170 March 2026

**COUNTY CLEAN UP**

Taylor County is having a Clean Sweep on **Saturday, May 2, 2026** at the School Student Parking Lot. Look for posters around the Village of Gilman for items that will be accepted at the Clean Sweep. If you are willing to volunteer the County is looking for assistance that day from 1-2:30. THANK YOU

**VILLAGE CLEAN UP~ MONDAY MAY 4, 2026~ THERE WILL BE A ROLL OFF BIN.** Please call the Public Works department with any questions. **Remember that you will need to pay for TIRES and APPLIANCES in advance so that your name can be put on a list and given to Public Works for dropping your items off.** Please Utilize the County Clean Sweep if possible, for better pricing. CALL GFL 715-669-3868 FOR PRICING ON LARGE ITEMS!

**YARD WASTE SITE**

The yard waste site will be open for the convenience of Village residents. **No appliances or nails or screws in any of the wood. Misuse of the site may result in monitoring of the site or even permanent closure of the site.** Please call the Public Works Building if you have questions on this matter.

**BRUSH PILES**-Brush Piles **cannot** accumulate on residents lawns. Residents need to take your brush piles/branches to the brush dump site.

**Spring General Election – Tuesday, April 7, 2026**

POLLS WILL BE OPEN 7AM-8PM. Register to Vote by going to Myvote.wi.gov or coming into the Clerk's Office. Absentee Vote can take place in the Clerk's office if registered to vote first and by providing Photo ID.

**HYDRANT FLUSHING**

The Public Works Department will be flushing hydrants in late May or June sometime! The time of flushing will be between the hours of 7a.m. and 4:00p.m. Monday through Friday. The flushing of the hydrants opens the hydrants and cleans out the chemical and mineral deposits in the water mains and insures that each hydrant is functioning properly for fire protection purposes. If water is drawn into the house or business plumbing during, or soon after hydrants in the area have been opened, it may include dislodged materials and look discolored. It is not harmful but could cause laundry stains. If such discolored water is drawn into the property, it can be cleared by opening the water taps nearest the water meter to full flow until the water runs clear. If you have any special situations that might be affected by water main flushing or questions, please contact the Public Works Department 715-447-8520. NOTICES WILL BE SENT BY ALERT THROUGH THE NEW WEBSITE! Gilmanwi.gov

**ACH for Water/Sewer Bills**

You can now sign up for ACH payments for your water and sewer billings. You can pay monthly or quarterly as needed. Stop by the office to fill out the form or email [treasurer@gilmanwi.gov](mailto:treasurer@gilmanwi.gov). Also you are able to receive billings(Your Water/Sewer Bill) by email if requested. Just message the Treasurer that you are requesting your bill by email. THANK YOU!

**Sewer Credit Application-**

The Village has created a Sewer Credit Application. This is for water usage that does not go down the sewer system. This would be for filling pools, watering garden, etc! Please call with any questions!

**Quarterly Charge: 95 Gallon \$39.00- 65 Gallon- \$36.00- 35 Gallon \$31.50 - 33 Gallon Bags \$7**

**NEW WEBSITE** - [gilmanwi.gov](http://gilmanwi.gov)

You can sign up for email alerts or text message alerts from the main page.

**DOG LICENSES**

Remember, if you have a dog, you MUST have a license for that animal. *ALL OWNER OF DOGS Who Have Dogs 5months or Older Who Fail To OBTAIN A License Prior to **April 1** Of Each Year, Shall Be Subject To An Additional Fee of \$5.00.* **If you do not license your dog you will be referred to the District Attorney for prosecution.** For a dog license contact the Village at 715-447-8650.

VILLAGE BOARD MEETINGS – 2<sup>nd</sup> Wednesday of the month **at 6p.m.** unless otherwise posted. Agendas are Posted at the Municipal Building, Gilman Post Office, and Romig’s Hardware Store.

**ARBOR DAY**

Arbor Day is set for Thursday, April 24, 2026 at the Gilman School. Celebration will be held at the school with the 4<sup>th</sup> grade class and the Urban Forestry Coordinator.

**ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!**

**NEW HOPE PRESBYTERIAN CHURCH** We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email [BeverlyLThompson@hotmail.com](mailto:BeverlyLThompson@hotmail.com)

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$50.00 for the permit and \$5.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$10.00 for each \$10,000 worth of work for commercial/Industrial. \*THIS IS SEPARATE FROM UDC OR ZONING PERMITS

**NEED EMTS & DRIVERS~** The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this!

**WEBSITE~** The Village website address is [gilman.wi.com](http://gilman.wi.com). Take a look at it and Check out Events for June Dairy Days that will be coming up!

**Over 60, want to get together with others for a hot meal and fun? Come to the Gilman Senior meal site, open Monday, Wednesday and Thursday- suggested donation of \$5. Call the day prior at 715-447-8234.**

**Park Applications** – This is to reserve the park for graduation parties, private parties, family reunions, ball games, etc. There are park applications in the clerk’s office- \$50 deposit per day.

**CLERK OFFICE HOURS & TREASURER’S HOURS**

Treasurer is in Tuesdays 9AM-12Noon and Thursdays 9-12Noon. The Clerk’s Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

**LIBRARY HOURS** – Monday, Wednesday, & Fridays 10AM-6PM and Tuesday 10AM-4PM.

**TELEPHONE NUMBERS**

|                                 |          |                              |           |                               |                   |
|---------------------------------|----------|------------------------------|-----------|-------------------------------|-------------------|
| <u>Clerk/Treasurer’s Office</u> | 447-8650 | <u>Public Works</u>          | 447-8520  | <u>Police (non-emergency)</u> | 447-5700          |
| <u>Library</u>                  | 447-5486 | <u>Taylor County Sheriff</u> | 748- 2200 | <u>For All Emergencies</u>    | <b><u>911</u></b> |